Selected Publications

*Byzantine Christianity, A Very Brief History* (London:SPCK, 2017)

*Dialogues and Debate from Late Antiquity to Late Byzantium*, ed. with Niels Gaul (Milton Park: Routledge, 2017)

‘Writing about Procopius then and now’, in Christopher Lillington-Martin and Elodie Turquois, eds.,*Procopius of Caesarea: Literary and Historical Interpretations* (Milton Park: Routledge, 2017), 13-25

‘New themes and styles revisited again: literature, theology and social and political change’, in Hagit Amirav, ed., *New Themes, New Styles in the Eastern Mediterranean,* Late Antique History and Religion (Leuven: Peeters, 2017), 1-18

’Culture wars: late antiquity and literature’, in Libera Curiositas*. Mélanges d’histoire romaine et d’Antiquité tardive offerts à Jean-Michel Carrié,* ed. Christel Freu, Sylvain Janniard, Arthur Ripoli Bibliothèque de l'Antiquité Tardive 31 (Turnhout: Brepols. 2016), 307-16

‘Late antiquity and Byzantium – an identity problem’, *Byzantine and Modern Greek Studies* 40.1 (2016), 27-37

‘Patristic studies and the emergence of Islam’, in Brouria Bitton-Askelony, Theodore de Bruyn, Carol Harrison, Oscar Velásquez, eds.,*Patristics and the Confluence of Jewish, Christian and Muslim Cultures*: Proceedings of an International Conference to Mark the 50th Anniversary of the International Association of Patristic Studies, 2013 (Turnhout: Brepols, 2015), 249-78

Flights of fancy: some imaginary debates in late antiquity’, in Geoffrey D. Dunn and Wendy Mayer, eds., *Christians Shaping Identity from the Roman Empire to Byzantium. Studies Inspired by Pauline Allen* (Leiden: Brill, 2015), 385-40

‘Christian Literature and Christian History’*,* in *Enrico Norelli, Markion und der biblische Kanon, Averil Cameron, Christian Literature and Christian History*, *Hans-Lietzmann-Vorlesungen* 11/15 (Berlin: De Gruyter, 2016), 29-53

‘Christian conversion in late antiquity – some issues’, in Arietta Papaconstantinou and Neil McLynn, with Daniel Schwartz, eds., *Conversion in Late Antiquity: Christianity, Islam and Beyond* (Oxford: Oxford University Press, 2015), 3-21

‘Patristic studies and the emergence of Islam’, in Brouria Bitton-Askelony, Theodore de Bruyn, Carol Harrison, Oscar Velásquez, eds.,*Patristics and the Confluence of Jewish, Christian and Muslim Cultures*: Proceedings of an International Conference to Mark the 50th Anniversary of the International Association of Patristic Studies, 2013 (Turnhout: Brepols, 2015), 249-78

*Dialoguing in Late Antiquity*, Hellenic Studies 65 (Washington, DC, 2014)

*Dialog und Streitgespräch in der Spätantike,*The Haecker Lecture, Karls-Ruprechst-Universität Heidelberg 2011, SpielRäume der Antike 3 **(**Stuttgart: Franz Steiner Verlag, 2014)

'Momigliano and Christianity', in *The Legacy of Arnaldo Momigliano*, ed. Oswyn Murray (Warburg Institute, London, 2014). 107-27

Ed., *Late Antiquity on the Eve of Islam*, The Formation of the Classical Islamic World 1 (Farnham, 2013)

'Can Christians do dialogue?', Studia Patristica, (Leuven: Peeters 2013), 103-120.

'Il potere di Costantino. Dimensioni e limiti del potere imperiale', in Enciclopedia Costantiniana sulla figura e l’immagine dell’imperatore del cosidetto Editto di Milano 313-2013, Costantino I. (ed.), ((Rome: Istituto della Enciclopedia Italiana, fondata da Giovanni Treccani) 2013), 105-115.

'Mount Athos and the Byzantine world', in Mount Athos: Microcosm of the Christian East, G. Speake and K. Ware (eds.), (Bern: Peter Lang 2012), 11-28.

'The cost of orthodoxy' (Dutch Annual Lectures in Patristics 2, Leiden: Brill 2012).

*Doctrine and Debate in Eastern Christianity, 300-1500*, ed. with Robert Hoyland (Farnham, 2011)