

Selected Publications

- An accidental scholar', *The Catholic Historical Review* 107.1 (2021), 1-27
- Alan Cameron and Byzantium', in William V. Harris and Anne H. Chen, *Studies on Late Antiquity in Honor of Alan Cameron*, Columbia Studies in the Classical Tradition 46 (Leiden: Brill, 2021), 260-76
- Late antiquity and patristics: partners or rivals?', Ptarmigan Lecture 2018, *Journal of Early Christian Studies* 28.2 (2020), 283-302
- The present in the past and the past in the present', in G. Cecconi, R. Lizzi Testa and A. Marcone, eds., *The Past as Present. Essays in Honour of Guido Clemente*, Studi e Testi tardoantichi 17 (Turnhout: Brepols, 2019), 133-50
- Byzantium now – contested territory or excluded middle?', *Scandinavian Journal of Byzantine and Modern Greek Studies* 6 (2020), 91-111
- The empire of Byzantium', in Peter Linehan, Janet L. Nelson and Marios Costambeys, eds., *The Medieval World*, 2nd ed. (London: Routledge, 2018), 106-25
- Byzantine Christianity, A Very Brief History* (London: SPCK, 2017)
- Dialogues and Debate from Late Antiquity to Late Byzantium*, ed. with Niels Gaul (Milton Park: Routledge, 2017)
- 'Writing about Procopius then and now', in Christopher Lillington-Martin and Elodie Turquois, eds., *Procopius of Caesarea: Literary and Historical Interpretations* (Milton Park: Routledge, 2017), 13-25
- 'New themes and styles revisited again: literature, theology and social and political change', in Hagit Amirav, ed., *New Themes, New Styles in the Eastern Mediterranean*, Late Antique History and Religion (Leuven: Peeters, 2017), 1-18
- 'Culture wars: late antiquity and literature', in Libera Curiositas. *Mélanges d'histoire romaine et d'Antiquité tardive offerts à Jean-Michel Carrié*, ed. Christel Freu, Sylvain Janniard, Arthur Ripoli Bibliothèque de l'Antiquité Tardive 31 (Turnhout: Brepols. 2016), 307-16
- 'Late antiquity and Byzantium – an identity problem', *Byzantine and Modern Greek Studies* 40.1 (2016), 27-37
- 'Patristic studies and the emergence of Islam', in Brouria Bitton-Askelony, Theodore de Bruyn, Carol Harrison, Oscar Velásquez, eds., *Patristics and the Confluence of Jewish, Christian and Muslim Cultures: Proceedings of an International Conference to Mark the 50th Anniversary of the International Association of Patristic Studies, 2013* (Turnhout: Brepols, 2015), 249-78
- Flights of fancy: some imaginary debates in late antiquity', in Geoffrey D. Dunn and Wendy Mayer, eds., *Christians Shaping Identity from the Roman Empire to Byzantium. Studies Inspired by Pauline Allen* (Leiden: Brill, 2015), 385-40
- 'Christian Literature and Christian History', in Enrico Norelli, *Markion und der biblische Kanon, Averil Cameron, Christian Literature and Christian History, Hans-Lietzmann-Vorlesungen* 11/15 (Berlin: De Gruyter, 2016), 29-53
- 'Christian conversion in late antiquity – some issues', in Arietta Papaconstantinou and Neil McLynn, with Daniel Schwartz, eds., *Conversion in Late Antiquity: Christianity, Islam and Beyond* (Oxford: Oxford University Press, 2015), 3-21
- 'Patristic studies and the emergence of Islam', in Brouria Bitton-Askelony, Theodore de Bruyn, Carol Harrison, Oscar Velásquez, eds., *Patristics and the*

Confluence of Jewish, Christian and Muslim Cultures: Proceedings of an International Conference to Mark the 50th Anniversary of the International Association of Patristic Studies, 2013 (Turnhout: Brepols, 2015), 249-78

Dialoguing in Late Antiquity, *Hellenic Studies* 65 (Washington, DC, 2014)

Dialog und Streitgespräch in der Spätantike, The Haecker Lecture, Karls-Ruprecht-Universität Heidelberg 2011, *SpielRäume der Antike* 3 (Stuttgart: Franz Steiner Verlag, 2014)

'Momigliano and Christianity', in *The Legacy of Arnaldo Momigliano*, ed. Oswyn Murray (Warburg Institute, London, 2014). 107-27

Ed., *Late Antiquity on the Eve of Islam, The Formation of the Classical Islamic World* 1 (Farnham, 2013)

'Can Christians do dialogue?', *Studia Patristica*, (Leuven: Peeters 2013), 103-120.

'Il potere di Costantino. Dimensioni e limiti del potere imperiale', in *Enciclopedia Costantiniana sulla figura e l'immagine dell'imperatore del cosiddetto Editto di Milano 313-2013, Costantino I.* (ed.), ((Rome: Istituto della Enciclopedia Italiana, fondata da Giovanni Treccani) 2013), 105-115.

'Mount Athos and the Byzantine world', in *Mount Athos: Microcosm of the Christian East*, G. Speake and K. Ware (eds.), (Bern: Peter Lang 2012), 11-28.

'The cost of orthodoxy' (Dutch Annual Lectures in Patristics 2, Leiden: Brill 2012).

Doctrine and Debate in Eastern Christianity, 300-1500, ed. with Robert Hoyland (Farnham, 2011)