

PUBLICATIONS

BOOKS:

Roman freedmen during the late Republic (Oxford: Clarendon Press, 1969), xii + 293 pp. Re-issued, Oxford University Press, 2000 (ISBN: 0-19-814280-3).

Cicero's Cilician Letters, translated with an introduction and notes (London Association of Classical Teachers Original Records no. 10, 1973) Second edition 1997.

Roman Marriage. Iusti coniuges from the time of Cicero to the time of Ulpian (Oxford: Clarendon Press, 1991) xv + 578 pp.; Paperback edition 1993.)

Roman social history (London: Routledge, Classical Foundations, 2002)

Terentia, Tullia and Publilia. The women of Cicero's family (London: Routledge, Women of Antiquity, 2007)

ARTICLES AND BOOK CHAPTERS:

I Articles on Roman history in journals and books

1 'Pompeius' freedman biographer again', *Classical Review* 19 (1969) 264-266.

2 'The freedmen of Cicero', *Greece and Rome* 16 (1969) 195-204.

3 'A new *Collina*', *Historia* 19 (1970) 121-122.

4 'Libertine ladies', *Classical World* 64 (1971) 196-198.

5 'Cicero, Horace and mutual friends: Lamiae and Varrones Murenae', *Phoenix* 27 (1973) 245-261.

6 'Domestic staff at Rome in the Julio-Claudian period', *Social History/Histoire sociale* 6 (1973) 241-255.

7 ‘Roman social history: recent interpretations’, *Social History/Histoire sociale* 8 (1975) 149-164.

8 ‘Jobs in the household of Livia’, *Papers of the British School at Rome* 43 (1975) 48-77.

9 ‘Family life among the staff of the Volusii’, *Transactions of the American Philological Association* 105 (1975) 393-401.

10 ‘Jobs for women’, *American Journal of Ancient History* 1 (1976) 76-104.

11 ‘Intellectuals, poets and their patrons in the first century B.C.’, *Classical News and Views/Echos du monde classique* 21 (1977) 24-29.

12 ‘The manumission of Tiro’, *Liverpool Classical Monthly* 2 (1977) 67-72.

13 ‘Lower-class women in the Roman economy’, *Florilegium* 1 (1979) 65-86.

14 ‘Questions on women domestics in the Roman West’, in *Schiavitù, manomissione e classi dipendenti nel mondo antico* (Rome: L’Erma di Bretschneider, 1979) 185-201.

15 ‘Sentiment and property: some Roman attitudes’, A. Parel and T. Flanagan eds., *Theories of property. Aristotle to the present* (Waterloo: Wilfrid Laurier Press, 1979) 53-85.

16 ‘Urban labour in Rome: *mercennarii* and *tabernarii*’, Peter Garnsey ed., *Non-slave labour in the Greco-Roman world* (Cambridge: Cambridge Philological Society, 1980) 48-64.

17 ‘*Mihi aqua haeret* (Cic. *QF* 2.6.2)’, *Liverpool Classical Monthly* 5 (1980) 187-188.

18 ‘M. Antonius Felix: not a freedman transformed?’, *Liverpool Classical Monthly* 6 (1981) 71-72.

19 ‘*Contubernales* in *CIL vi*’, *Phoenix* 35 (1981) 42-69.

20 (With Susan Dorken) ‘Women with two living husbands in *CIL* 6’, *Liverpool Classical Monthly* 6 (1981) 269-272.

21 ‘*Concubinae*’, *Papers of the British School at Rome* 49 (1981) 59-81.

22 ‘Consent to Roman marriage: who, why and how?’, *Classical Views/Echos du monde classique* 26 (n.s. 1) (1982) 34-44.

23 ‘Two Latin inscriptions’, *Getty Museum Journal* 10 (1982) 181-186.

24 ‘Women as property in the early Roman Empire’, in D.K. Weisberg, ed., *Women and the law. A social and historical perspective* (Cambridge, Mass.: Schenkman, 1982) ii 7-33.

25 ‘*Digna condicio*: betrothals in the Roman upper class’, *Classical Views* 28 (n.s. 3) (1984) 419-451.

26 ‘*Iam proterva fronte*: matrimonial advances by Roman women’, J.W. Eadie and J. Ober eds., *The Craft of the ancient historian: Essays in honor of Chester G. Starr* (Lanham: 1985) 331-352.

27 ‘Roman Marriage’, in *Civilization of the ancient Mediterranean*, ed. M. Grant and R. Kitzinger (New York, 1988) iii pp. 1343-1354.

28 ‘Divorce Roman style: how easy and how frequent was it?’, in Beryl Rawson ed., *Marriage, divorce and children in Ancient Rome* (Canberra & Oxford, 1991) 31-46.

29 ‘Ideals and practicalities in matchmaking’, in David I. Kertzer and Richard P. Saller eds., *The Family in Italy from antiquity to the present* (New Haven, 1991) 91-108.

30 ‘Conventions and conduct among upper-class Romans in the choice of a marriage-partner’, *International Journal of Moral and Social Studies* 6.3 (1991) 187-215.

31 ‘Law, morality and fashion in Roman private life’ in E. N. Genovese ed., *The Burnett Lectures. A Quarter Century* (San Diego: Department of Classics & Humanities, San Diego State University, 1993) 197-221.

32 ‘*Leges sine moribus*’, *Ancient History Bulletin* 8.3 (1994) 86-98.

33 ‘Putting the bride to bed’, *Classical Views / Echos du monde classique* 38 (n.s. 13) (1994) 311-331.

34 ‘Social status and social legislation’ in *Cambridge Ancient History X* (Cambridge, 1996) Part IV section 27 pp. 873-904. Reviewed in *CJ* 93 (1997) 93-9.

35 ‘Women in Roman society’ in Diana E. E. Kleiner and Susan B. Matheson eds., *I Claudia. Women in ancient Rome* (New Haven: Yale University Art Gallery, 1996) 116-125

36 ‘Family, Roman’; revision of articles on ‘Adultery’, ‘Freedmen’, ‘Guardianship’, ‘Marriage, law of, Roman’, ‘*patria potestas*’; ‘*adoptio*’, ‘*ius liberorum*’, ‘*manus*’ in *Oxford Classical Dictionary* (1996)

‘Adoption’, ‘Adultery’, ‘Family, Roman’ and ‘freedmen’ also appear in *Oxford Companion to Classical Civilization* (1998).

37 ‘Ehe’, ‘*Dos*’ in *Der Neue Pauly. Reallexikon der Antike* III 896-9 and 798-9 (Stuttgart: Metzler).

Also in *Brill’s New Pauly. Encyclopaedia of the Ancient World* (Leiden, 2002-) 4: 693-4 ('*Dos*') and 8: 388-91 ('Marriage: Rome').

38 ‘Home and forum: Cicero between ‘public’ and ‘private’’, *TAPA* 128 (1998) 1-23.

39 ‘The upper-class house as symbol and focus of emotion in Cicero’, *Journal of Roman Archaeology* 12 (1999) 33-56.

40 ‘Caught in the act: *In filia deprehendere* in the *Lex Iulia de adulteriis*’ in C. Damon, J. Miller and K. Myers eds, *Vertis in usum. Studies in honor of Edward Courtney* (München: Sauer, 2002) 243-9.

41 ‘Ancestral virtues and vices: Cicero on nature, nurture and presentation’ in David Braund and Christopher Gill eds, *Myth, history and culture in republican Rome. Studies in honour of*

T. P. Wiseman (University of Exeter Press, 2003) 139-64.

42 ‘Marriage and family in Roman society’, in K. M. Campbell ed. *Marriage and family in the biblical world* (Downers Grove, Illinois: InterVarsity Press, 2003) 132-82.

43 ‘Marriage and family’ in S. Harrison ed., *A Companion to Latin literature* (Oxford: Blackwell, 2005) 372-84.

44 ‘Putting the family across: Cicero on natural affection’, in M. George ed. *The Roman family in the Empire. Rome, Italy and beyond* (Oxford: Oxford University Press, 2005) 9-35.

45 ‘Women in the time of Augustus’ in Karl Galinsky ed., *The Cambridge Companion to the Age of Augustus* (Cambridge: Cambridge University Press, 2005) 130-47.

46 ‘Case study I: Tullia’ (reprinted from *Roman social history*) in Suzanne B. Faris and Lesley E. Lundein eds., *Ten years of the Agnes Kirsopp Lake Michels Lectures at Bryn Mawr College* (Bryn Mawr: Thomas Library, Bryn Mawr College, 2006) 108-34.

47 ‘Freedmen’, ‘Roman marriage’ in *Oxford Encyclopaedia of ancient Greece and Rome* (2010) 3. 227-30 and 4. 353-6

48 ‘Cicero’s women’, *Ad familiares* 44 (2013) 111-2

49 ‘The education of the Ciceros’, in W. Martin Bloomer ed., *A Companion to ancient education* (Oxford: Wiley Blackwell, 2015) 240-51

II Short articles in conference proceedings etc.

1 ‘Lower-class women in the Roman economy’, *Women's Classical Caucus Newsletter* 3 (1978) 4 (abstract).

2 'Rome: urban labour', *Seventh International Economic History Congress, theme B 3* (Edinburgh: E.U.P., 1978) 162- 165.

3 'Cicero's honour: preaching, perception and practice in the Speeches and Letters', *Festschrift for Beryl Rawson*, 1999

III Miscellaneous

1 'A giddy *parergon*: Kipling and the classics', *Classical News and Views/Echos du monde classique* 14 (1970) 1-12.

2 'Kipling's classics', *The Kipling Journal* 39 (1972) 7-12.

3 '*Quisque suos patimur manes*: the classical writers at Oxford', *Classical News and Views/Echos du monde classique* 16 (1972) 69-74.

4 (With A. Treggiari) 'The Craftsman', *Kipling Journal* 196 (1975) 4-6.

5 'Oral tradition and 'The Elephant's Child' again', *Classical Philology* 100 (1979) 417-419.

6 'On Kipling's Horace', *Classical Views/Echos du monde classique* 29 (n.s. 4)(1985) 421-433.

7 Syllabi in S.B. Pomeroy and S.M. Burstein, *Ancient History: Selected Reading Lists and Course Outlines from American Universities* (New York, 1984, 1986) pp. 78, 115-122, 127, 164-166.

8 'Lilian Jeffery', *American Journal of Archeology* 92 (1988) 227-228.

9. Frith, Anne, Dorothy Smith, Anne Bauers and Susan Treggiari, *Daniel of Beccles*. Urbanus Magnus, *the Book of the Civilized Man* (Beccles, 2007)

10. ‘The Latin poem’ in Frith, Anne *et aliae*, *Daniel of Beccles*. Urbanus Magnus, *the Book of the Civilized Man* (Beccles, 2007) ISBN 9780951598559.
11. ‘Kipling and the Classical World’, http://www.kipling.org.uk/bookmart_fra.htm (2012)

EDITING:

T.R.S. Broughton, *The Magistrates of the Roman Republic* vol. iii Supplement (Atlanta: American Philological Association, 1986)

REVIEWS:

1 Caesar *The Civil War*, tr. J.F. Mitchell (London, 1967): *The Brown Book* (1967) 53-54

2 G.E.R. Lloyd, *Early Greek Science: Thales to Aristotle* (London, 1970): *Joint Association of Classical Teachers Ancient History Bureau Broadsheet 5* (1971) 6

3 P.A. Brunt, *Social conflicts in the Roman Republic* (London, 1971): *J.A.C.T. Bulletin 27* (1971) 19

4 D. and P. Brothwell, *Food in antiquity* (London, 1969): *J.A.C.T. Bureau Broadsheet 6* (1971)

5 W.K. Lacey and B.W.J.G. Wilson, Res publica: *Roman politics and society according to Cicero* (Oxford, 1970): *Phoenix 25* (1971) 194

6 H. Solin, *Beiträge zur Kenntnis der griechischen Personennamen in Rom I* (Helsinki, 1971): *Phoenix 26* (1972) 210

7 H. Bellen, *Studien zur Sklavenflucht in römischen Kaiserreich* (Wiesbaden, 1971): *Classical World 66* (1972) 181

8 P.R.C. Weaver, *Familia Caesaris: a social study of the Emperor's freedmen and slaves* (Cambridge, 1972): *Classical World* 66 (1974) 234-235

9 M. Sordi, *Contributi dell'Istituto di Storia Antica* (Milan, 1972): *Classical World* 68 (1974) 220

10 A. Burford, *Craftsmen in Greek and Roman society* (London, 1972): *Journal of Roman Studies* 65 (1975) 193-194

11 E.S. Gruen, *The last generation of the Roman Republic* (Berkeley, 1974): *Phoenix* 30 (1976) 91-94

12 N. Rouland, *Les esclaves romains en temps de guerre* (Brussels, 1977): *Phoenix* 32 (1978) 89-90

13 S.F. Bonner, *Education in ancient Rome* (Berkeley, 1977): *American Historical Review* (1978) 698

14 F.S. Pedersen, *Late Roman public professionalism* (Odense, 1976): *Classical Review* 28 (1978) 371-372.

15 A.H. Bernstein, *Tiberius Sempronius Gracchus. Tradition and apostasy* (Ithaca, 1978): *Phoenix* 33 (1979) 178-180

16 A.M. Ward, *Marcus Crassus and the late Roman Republic* (Columbia and London, 1977): *American Journal of Philology* 100 (1979) 458-460

17 D.R. Shackleton Bailey, *Cicero's letters to Atticus and Cicero's letters to his friends* (London and New York, 1978): *Classical World* 73 (1979) 246

18 W.G. Hardy, *The scarlet mantle* (Toronto, 1978): *Journal of Canadian Fiction* 28/29 (1980) 246-248

19 W. Hoben, *Terminologische Studien zu den Sklavenerhebungen der römischen Republik* (Wiesbaden, 1978), N. Rouland, *Les esclaves romains en temps de guerre* (Brussels, 1977),

Texte, politique, idéologie: Cicéron. Pour une analyse du système esclavagiste: Le fonctionnement du texte cicéronienne (Paris, 1976): *Journal of Roman Studies* 70 (1980) 211-213

20 J.P.V.D. Balsdon, *Romans and aliens* (London, 1979): *Phoenix* 35 (1981) 196-198

21 J. Christes, *Sklaven und Freigelassene als Grammatiker und Philologen im antiken Rom* (Wiesbaden, 1979): *Gnomon* 54 (1982) 593-595

22 G. Fabre, Libertus. *Recherches sur les rapports patron-affranchi à la fin de la république romaine* (Rome, 1981): *Classical World* 73 (1983) 184

23 L. Perelli, *Il movimento popolare nell'ultimo secolo della Repubblica* (Turin, 1981): *American Historical Review* 88 (1983) 1254-1255.

24 J. Goody, *The development of the family and marriage in Europe* (Cambridge, 1983): *Classical Review* 34 (1984) 144

25 M.K. Hopkins, *Death and renewal* (Cambridge, 1982): *American Journal of Philology* 106 (1985) 256-262

26 J.P. Hallett, *Fathers and daughters in Roman society. Women and the elite family* (Princeton, 1984): *Classical Review* 36 (1986) 102-105

27 Jane Gardner, *Women in Roman law and society* (London & Sydney, 1986): *English Historical Review* 104 (1989) 446

28 Alan Watson, *Roman slave law* (Baltimore, 1987): *Classical Views/Echos du monde classique* 32 (1988) 434-436

29 R. Günther, *Frauenarbeit-Frauenbindung. Untersuchungen zu unfreien und freigelassenen Frauen in den Stadtrömischen Inschriften* (Munich, 1987): *English Historical Review* 106 (1991) 426-7

30 *Corpus inscriptionum latinorum. Inscriptionum lapidiarum latinorum provinciae Norici*

usque ad annum MCMLXXXIV repertarum Indices (3 vols.) (Berlin, 1986): *American Journal of Philology* 112 (1991) 427-9

31 G. Duby and M. Perrot eds., *Histoire des femmes en occident i L'Antiquité* (ed. P. Schmitt Pantel, Paris, 1990): *Journal of Roman Studies* 82 (1992) 234-5

32 H. Solin, *Namenpaare. Eine Studie zur römischen Namengebung* (Helsinki, 1990): *Phoenix* 46 (1992) 384-6

33 J. K. Evans, *War, women and children in ancient Rome* (London 1991): *American Historical Review* 97 (1992) 1190

34 Keith R. Bradley, *Discovering the Roman Family.* (New York, 1991), *The Historian* 55 (1992) 107-8

35 Sarah B. Pomeroy ed., *Women's history and ancient history* (Chapel Hill, 1991), *American Historical Review* 98 (1993) 143-4

36 Stephen L. Dyson, *Community and society in Roman Italy* (Baltimore and London, 1992): *The Classical Outlook* 70 (1993) 80

37 Maurizio Bettini, *Anthropology and Roman culture. Kinship, time, images of the soul* (Baltimore and London, 1991): *Phoenix* 47 (1993) 274-6

38 T. P. Wiseman, *Talking to Virgil. A miscellany* (Exeter, 1992): *Journal of Roman Studies* 84 (1994) 204-5

39 Richard A. Bauman, *Women and politics in ancient Rome* (London: Routledge, 1992) and Nikos Kokkinos, *Antonia Augusta. Portrait of a great Roman lady* (London, 1992): *Classical Views/ Echos du monde classique* n.s. 13 (1994) 435-8

40 R. Elaine Fantham, H.P. Foley, N. B. Kampen, S. B. Pomeroy & H. A. Shapiro, *Women in the classical world. Image and text* (New York, 1994): *Classical Journal* 91 (1995) 76-77

41 Richard P. Saller, *Patriarchy, property and death in the Roman family* (Cambridge, 1994):

Journal of Roman Studies 85 (1995) 257-8

42 Carla Fayer, *La Familia Romana. Aspetti giuridici ed antiquari* I(Roma 1994); *Klio* 80 (1998) 262-3

43 Antti Arjava, *Women and law in late antiquity* (Oxford: Clarendon Press, 1996); *English Historical Review* 113 (June 1998) 693

44 Dennis Kehoe, *Investment, profit and tenancy. The jurists and the Roman agrarian economy* (The University of Michigan Press, Ann Arbor, 1997): 'The careful *paterfamilias'* views of agrarian investment', *Journal of Roman Archaeology* 12 (1999) 737-44

45 Mireille Corbier ed., *Adoption et fosterage* (Paris: De Boccard, 1999); *Classical Review* 52 (2002) 327-8

46 Matthew Roller, *Constructing autocracy* (Princeton: Princeton University Press, 2001); *Classical Review* 52 (2002) 316-7

48 Suzanne Dixon ed., *Childhood, class and kin in the Roman world* (London: Routledge, 2001), *American Historical Review* (2002) 1620

59 Päivi Setälä, Ria Berg, Riikka Hälikkä, Minerva Keltanen, Janne Pölönen, Ville Vuolanto, *Women, wealth and power in the Roman Empire* (Rome: Institutum Romanum Finlandiae, 2002); *Classical Review* 53 (2003) 423-4

50 Philippe Moreau, Incestus *et* prohibitae nuptiae. *Conception romaine de l'inceste et histoire des prohibitions matrimoniales pour cause de parenté dans la Rome antique* (Paris: Les Belles Lettres, 2002) *Classical Review* 54 (2004) 203-5

51 Anthony A. Barrett, *Livia: first lady of imperial Rome* (New Haven: Yale University Press, 2002); *Phoenix* 58 (2004) 171-3

52 Sara E. Phang, *The marriage of Roman soldiers (13 BC- AD 235). Law and family in the imperial army* (Leiden: Brill, 2001); *Phoenix* 58 (2004) 377-9

53 Ramsay MacMullen, *Feelings in History* (Claremont, CA: Regina Books, 2003): *Journal of Roman Archaeology* 18 (2005) 489-94

54 J. Bert Lott, *The neighbourhoods of imperial Rome* (Cambridge: Cambridge University Press, 2004): *Classical Review* 56 (2006) 431-3

55 W. S. Smith (ed.): *Satiric advice on women and marriage from Plautus to Chaucer* (Ann Arbor: The University of Michigan Press, 2005): *Classical Review* 56 (2006) 341-3

56 Jill Harries, *Cicero and the jurists. From citizens' law to the lawful state* (London: Duckworth, 2006): *Journal of Roman Studies* 97 (2007) 270-1

57 Celia E. Schultz, *Women's religious activity in the Roman Republic* (University of North Carolina Press, Chapel Hill, 2006): *Journal of Roman Archaeology* 20 (2007) 413-17

58 Kathleen M. Coleman ed., *Martial: Liber spectaculorum* (Oxford: Oxford University Press, 2006): *The Brown Book* (2008) 100-1

59 Sarah B. Pomeroy, *The murder of Regilla* (Cambridge: Harvard University Press, 2007): *Classical Review* 58 (2008) 550-2

60 Jacqueline M. Carlon, *Pliny's women. constructing virtue and creating identity in the Roman world* (Cambridge University Press, New York 2009): *Journal of Roman Archaeology* 23 (2010) 587-594.

61 Tullio Spagnuolo Vigorita, Casta domus. *Un seminario sulla legislazione matrimoniale augustea* (Jovene Editore, Naples, 2010): *Journal of Roman Archaeology* 24 (2011) 555-6.

62 Karen K. Hersch, *The Roman wedding. Ritual and meaning in antiquity* (Cambridge University Press, New York 2010): *Journal of Roman Archaeology* 24 (2011) 583-8.

63 Miranda Aldhouse-Green, *Caesar's Druids: Story of an Ancient Priesthood* (Yale University Press, New Haven): *The Brown Book* (2011) 89-91.

64 Lauren Caldwell, *Roman girlhood and the fashioning of femininity* (Cambridge University

Press, Cambridge 2015): *Journal of Roman Archaeology* 29 (2016) 635-41