

Timothy G. Barnes: List of publications.

Articles in peer-reviewed journals and peer-reviewed volumes:

- ‘The distribution of goods and lordship in Indo-European: ‘Givers of goods’ and Vedic *vásu savī-*, Tocharian B *saswe* ‘lord’, and Hittite *aššū šūwe-*’, in Larsson, J., Olander, T., & Jørgensen, A. R. (eds.), *Indo-European Interfaces: Integrating Linguistics, Mythology and Archaeology*, pp. 3-22. Stockholm: Stockholm University Press, 2024.
- ‘Anatolian and Indo-European legal language (I): Hittite *āra*, *natta āra*, a Hieroglyphic Luwian crux, and a Tocharian parallel’, *Die Sprache* 55 (2022/2023), 27-60.
- ‘Greek *φαιρός*, Indo-Iranian **b^his-*, and an IE root **b^heis-*’, *Münchener Studien zur Sprachwissenschaft* 74/1 (2021), 7-21.
- ‘*δευκ-* / *δυκ-* in the Greek lexicon and the Indo-European roots of the shape **deuk-*’, *Die Sprache* 53/2 (2018/19 [2021]), 228-248.
- ‘Old Persian *μενεμων*’ in A. Catt, R. Kim and B. Vine (eds), *QAZZU warrai: Anatolian and Indo-European Studies in Honor of Kazuhiko Yoshida* (Ann Arbor 2019), 1-5.
- ‘Alcman’s Muses: Alcman PMGF 28, the *φτ*-case, and the syntax of divine invocation in Greek and Indo-European’, *Journal of Hellenic Studies* 136 (2016), 18-38.
- ‘Old Irish *cuire*, its congeners, and the ending of the 2nd sg. middle imperative’, *Ériu* 65 (2015 [2016]) 49-56.
- ‘Michael Janda, *Die Musik nach dem Chaos*’ (Rezensionsaufsatz), *Kratylos* 59 (2014), 107-126.
- ‘*δρακίς*, *δέδορα* and the visualization of *κλέος* in Pindar’, *Harvard Studies in Classical Philology* 107 (2013 [2014]), 73–98.
- ‘The etymology and derivation of Tocharian B *saswe* ‘lord’ and *ñakte* (: A *ñkäi*) ‘god’’, *Tocharian and Indo-European Studies* 14 (2013), 31–54.
- ‘Homeric *ἀνδροτήτα καὶ ἦβην*’, *Journal of Hellenic Studies* 131 (2011), 1–13.
- ‘Homeric *μῶλος Ἄρορος* and Hittite *mallai ḫarraṣ*’, in: Stephanie Jamison, H. Craig Melchert and Brent Vine (eds), *Proceedings of the 20th Annual UCLA Indo-European Conference* (Bremen 2009), 1–17.

Articles in press, accepted or under review:

- ‘Albanian evidence for the PIE stative-intransitive aorist: Old Albanian *ëndenj* ‘sat’, fthcm. in a Gedenkschrift.
- ‘Anatolian and Indo-European Legal Language II: Hittite *waštai* ‘sins, errs’ and Indo-Iranian **μαζαδ-*’ (under review)
- ‘Vedic *nakhá-* and devoicing by laryngeal in Indo-Aryan’ (under review)
- ‘A thorny verse: *Aeneid* 6. 462 *per loca senta situ*’, forthcoming (pending minor revision)
- ‘“Proto-grammatical” reflection in early Greek and Sanskrit poetry’, to be published in a volume based on the *Reflections on language in early Greece* conference in a new De Gruyter “Trends in Classics” series entitled *Studies on Greek and Latin language*.

Notes, handbook entries and miscellaneous:

- ‘Ancient Greek word formation’, article forthcoming in *Oxford Bibliographies Online*.
- ‘Good and Evil’, in *Albert’s Anthology* (Loeb Classical Monographs 17; Harvard UP 2017), 9-11.
- ‘Lyric Meter’, article in *Brill’s Encyclopedia of Ancient Greek Language and Linguistics*.
- ‘A note on the etymology of *εἴλωτες*’, in: S. Hodkinson (ed), *Sparta: comparative perspectives*, Swansea 2009.

Monograph (in preparation):

samaré vásunām : an essay on indo-european poetics